

NOTICE

SANPETE COUNTY COMMISSION MEETING

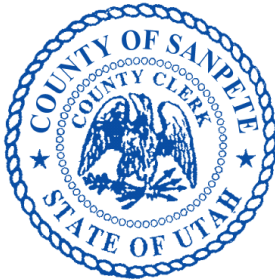
**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JULY WILL BE HELD AT 1:10 P.M.,
ON THURSDAY, THE 22ND DAY OF JULY, 2010,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 1:10 P.M. Claims
- 1:30 P.M. Approval to Pay Logan Simpson Design for Work Done on the General Plan
- Approval to Pay Maple Leaf for Climbing Equipment for the STRT Team
- Approval to Pay Valley Builders for Work Done on the Central Utah
 Counseling Center
- Approval to Pay Chamberlain Associates for Professional Services for the 2009
 Series Lease Revenue Bond for the Central Utah Counseling Center
- Approval of Payment Request and Progress Report on the Axtell Bridge Project
- 1:35 P.M. Leon Day: Appeal of Conditional Use Permit Denial
- 1:45 P.M. Sheriff Kevin Holman: Approval of Interlocal Agreement With Manti City;
 Approval for Dual Side Card Printer; Approval for Task Force Grant Year End
 Expenditures; Approval to Expend Monies from CIB End User Radio Grant
- 1:50 P.M. Approval of Speed Limit Changes
- 2:00 P.M. Ric Crabtree with 5 Star Life: Presentation of Benefit for Employees
- 2:10 P.M. Approval of Indigent Burial Assistance for the Burial of Marguerite Levesque
- 2:15 P.M. Approval of Letter to Judicial Council Requesting to Transfer Responsibility for
 Operation of the District Court to the State
- 2:20 P.M. Approval of Zions Bank Real Property Lease
- 2:25 P.M. Mike and Suzie Howell: Approval of 4 lot Minor Subdivision on S 7543x

- 2:30 P.M. Anthony Steinfeldt: Request a Public Hearing to Amend the Sweetwater Estates Subdivision
- 2:30 P.M. Approval of Minutes
- 2:35 P.M. Judge Henry Clayton Representing 'Nato Indian Nation: Proposed Ordinance dealing with Sacred Site and Artifacts
- 2:45 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 21st day of July, 2010.

Sandy Neill
Sandy Neill
Sanpete County Clerk